



## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed when appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

06/28/2004

Turan P. Odabasi  
Special Assistant General Counsel  
University of Nebraska  
228 Varner Hall  
Lincoln, NE 68583-0745

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

TURAN P. ODABASI	(Depositor's name)
<i>Turan P. Odabasi</i>	(Signature)
8/12/04	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/871,016	05/31/2001	Jan A. Frohman		8213

TITLE OF INVENTION: SOUND GENERATING APPARATUS FOR USE WITH GLOVES AND SIMILAR ARTICLES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$0	\$665	09/28/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
MULLEN, THOMAS J	2632	340-384700

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Turan P. Odabasi  
2.  
3.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

THE BOARD OF REGENTS OF THE  
UNIVERSITY OF NEBRASKA

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

VARNER HALL, 3835 HOLDREGE STREET  
LINCOLN, NEBRASKA 68583

Please check the appropriate assignee category or categories (will not be printed on the patent);

☐ individual ☐ corporation or other private group entity ☒ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☐ Publication Fee
- ☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.
- ☒ Payment by credit card, Form PTO-2038 is attached.
- ☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number \_\_\_\_\_ (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

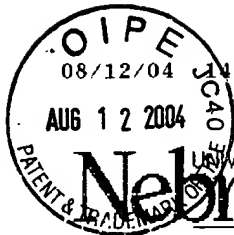
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

08/13/2004 MBELETE2 00000022 09871016

01 FC:2501

665.00 OP

TRANSMIT THIS FORM WITH FEE(S)



08/12/04 14:31 FAX 402 472 2038

UNCA VARNER HALL

001

OFFICE OF THE VICE PRESIDENT AND GENERAL COUNSEL

## FAX TRANSMITTAL

TO: U.S. PATENT & TRADEMARK OFFICE FAX #: 703-746-4000 PHONE #:  
FROM: TURAN ODABASI FAX #: 402-472-2038 PHONE #: 402-472-0259  
RE: Issue Fee For AP. SERIAL No. 09/871,016 # OF PAGES (including cover sheet): 4  
TRANSMITTED BY: T. ODABASI DATE: 8/12/04 TIME: 2:37pm CST

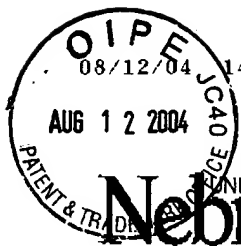
☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply

COMMENT:

7  
THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Varner Hall / 3835 Holdrege Street / P.O. Box 830745 / Lincoln, NE 68583-0745

(402) 472-1201 / (402) 472-2038 / www.uneb.edu



08/12/04 14:31 FAX 402 472 2038

UNCA VARNER HALL

002

OFFICE OF THE VICE PRESIDENT AND GENERAL COUNSEL

**VIA FACSIMILE**

August 12, 2004

Mail Stop ISSUE FEE  
Commissioner of Patents and Trademarks  
P.O. Box 1450  
Alexandria, VA 22313-1450  
FAX: (703) 746-4000

**Re: Payment of Issue Fee for SOUND GENERATING APPARATUS FOR USE WITH  
GLOVES AND SIMILAR ARTICLES, Application Serial No. 09/871,016.**

Dear Sir or Madam:

Enclosed please find applicant's completed Fee Transmittal Form and a credit card payment form in the amount of \$665.00 for payment of the issue fee for the above-identified matter. Please contact me at your earliest convenience if you require any additional information or if you have any questions or concerns regarding this matter.

Respectfully,

Turan P. Odabasi  
Reg. No. 44,269

Turan P. Odabasi  
Associate General Counsel  
University of Nebraska  
228 Varner Hall  
Lincoln, NE 68583-0745  
Phone: (402) 472-0259  
Fax: (402) 472-2038  
E-mail: todabasi@nebraska.edu

Varner Hall / 3835 Holdrege Street / P. O. Box 830745 / Lincoln, NE 68583-0745  
(402) 472-1201 / FAX: (402) 472-2038 / www.nebraska.edu